

Langlade County Youth Fair  
N3507 Hill R. Antigo, WI 5440

Indoor/Machinery Row Vendor Information

**Please specify which building you prefer to be housed in. Preference will be given, based on availability. If not specified, you will be placed in the Exhibition Building.**

Exhibition building (Blue Bldg) \_\_\_\_\_ Multi-Purpose building (Hockey Bldg) \_\_\_\_\_ Machinery Row \_\_\_\_\_

BusinessName \_\_\_\_\_ Requester \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Items sold or displayed in rental space only. Only the items listed below will be allowed. Use additional sheet if needed.

**No live animals to be displayed or sold in booths. No soliciting outside of your designated booth.**

\_\_\_\_\_  
\_\_\_\_\_

Will you be holding any raffles or give aways? Yes No If yes, what are you raffling/giving away \_\_\_\_\_

When will the drawing be held? \_\_\_\_\_ The names of all winners must be provided to the fair when drawn.

Raffle License # \_\_\_\_\_

**Booths=10 deep by 10 wide. No chairs or tables are provided.**

Number of booths requested: \_\_\_\_\_ X \$150 per booth =space fee \_\_\_\_\_

Electrical: Number of booths \_\_\_\_\_ X \$15 per booth = electric fee \_\_\_\_\_

Total Booth fee \_\_\_\_\_

Location choices (see specific building layout) Choice #1: \_\_\_\_\_ Choice #2: \_\_\_\_\_ Choice #3: \_\_\_\_\_

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**Total Booth fee** \_\_\_\_\_ **Amount enclosed** \_\_\_\_\_ **check #** \_\_\_\_\_ **Security deposit check #** \_\_\_\_\_

**(Plus \$50 security deposit in separate check)** Include the following with this sheet. Signed contract, deposit check, check for total due, state form from website and proof of liability insurance.